

NATIONAL EVENT

15 - 18 March 2023

Date: **Monday, 13th March 2023**
Subject: **NATIONAL - Bulletin N° 1**

Time: **20.00 hrs**
Document No: **1.1 - NAT**

From: *The Organizer*
To: *All competitors*

Number of pages: 2

Attachments: -

1/ Administrative checks / Timetable

Wednesday, 15 March

| Time | Crew | Time | Crew |
|-------|------|-------|------|
| 19:30 | 602 | 20:20 | 606 |
| 19:40 | 601 | 20:30 | 607 |
| 19:50 | 605 | 20:40 | 608 |
| 20:00 | 604 | 20:50 | 609 |
| 20:10 | 603 | | |

2/ Scrutineering, Venue and time

Wednesday, 15 March

| Time | Crew | Time | Crew |
|-------|------|-------|------|
| 21:00 | 601 | 21:45 | 607 |
| | 604 | | 608 |
| 21:15 | 605 | 22:00 | 609 |
| | 602 | | |
| 21:30 | 603 | | |
| | 606 | | |

3/ Prologue Reconnaissance → 16/03/2023

| Shuttle | A | B | C | D |
|---------|-------|-----|-----|-----|
| Time | Crews | | | |
| 11:10 | 605 | | | |
| 11:30 | 606 | 607 | 608 | 609 |
| 11:50 | 604 | 601 | 602 | 603 |

A, B, C, & D refer to the shuttle ID at the disposal of each crew.

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4/ Names and photographs of CROs and their schedules



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The Organiser